## **AGENDA**

## **Transportation Advisory Committee Wednesday** 1/11/17: 7:15 P.M.

Town Hall Annex 2<sup>ND</sup> Floor Conference Room

NOTE: Times are for planning purposes only and will vary depending upon discussion. If time becomes short, some topics may be postponed to a later meeting.

**7:15 Public Comments** (for information only, not for action) – Chair (5 min) **7:20 Administration** – Chair (5 min)

- a. Approval of 12/14/16 minutes (please review electronic copy before meeting)
- b. Correspondence
- c. Individual Action List (see below)
- d. Active Projects List (see below)

7:25 Town Issues and Activities (not already on agenda) – Laura/Wayne (10 min)

7:35 Review: Active Project List – All (15 min)

7:50 Review: Individual Action List – All (10 min)

**8:00** Adjourn to TAC Annual Social, where no business will be transacted – Masonic Temple.

Correspondence Sent/Received Between 12/8/16 and 1/5/17:

• Memo dated 12/14/16 from Marie Krepelka, Board of Selectmen Administrator, to Howard Muise, TAC Chair, regarding 34 Winter Street

## Next Formal Meetings – Mark your calendars!!

**2/8/17** Wednesday – Town Hall Annex 2<sup>ND</sup> Floor Conference Room

3/8/17 Wednesday – Town Hall Annex 2<sup>ND</sup> Floor Conference Room